



City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

City Hall
10 Common Street
Woburn, MA 01801
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WILLIAM C. CAMPBELL
City Clerk

January 30, 2014

Woburn City Council
City of Woburn

Dear Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, February 4, 2014 at 7:00 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor:
 - A. Order to accept and to elect to engage in the process of MGL Ch. 32B, §§21-23 to allow changes in City's health insurance plan designs without going through collective bargaining.
 - B. Order to accept MGL Ch. 32B, §20 to establish Trust Fund for Other Post Employment Benefit Liabilities.
 - C. Order to appropriate \$1,356,906.62 from Reserve for Medicare Subsidy Part D Acct to Other Post Employment Benefits Liability (OPEB) Trust Fund #7100.
 - D. Order to appropriate \$100,000.00 from BLS/Ambulance Receipts Account to Fire/Overtime Account.
4. Public Hearings:
 - A. Lytron Incorporated to amend the 1985 Woburn Zoning Ordinances , as amended, relative to accessory parking by special permit in the R-2 zoning district. [Request to continue filed]
 - B. Lytron Realty Corp. and Lytron Incorporated to amend the Woburn Zoning Map for the parcels at 73 Dragon Court, 41 Dragon Court, 39 Dragon Court, Dragon Court Lot 1, and Dragon Court Lot 2 from the R-2/I-P zoning district to the I-P zoning district. [Request to continue filed]
 - C. National Grid for a grant of right in a way to install approximately 85 feet of 2 inch plastic main to supply house number 3 Hobson Avenue.
 - D. NStar Electric Company for grant of right in a way to install conduit in Jericho Road and Wyman Street.
 - E. NStar Electric Company for grant of right in a way to install conduit in Water Street and Woburn Parkway.

- F. 10 Presidential Way Associates, LLC for a special permit with any dimensional relief as may be required to establish a telecommunications facility to be used for education, training and transmission of secure data at 10 Presidential Way
 - G. Rosematwo, LLC for a special permit to allow for the construction of a 10,000 square foot building addition to an existing warehouse facility, including loading docks and parking at 7 State Street
 - H. Herb Chambers 128, Inc. for a special permit to allow for a commercial parking lot at 400 Unicorn Park Drive
 - I. Joseph Zink, Atlantic Management Corporation for two special permits to allow for the operation of a garage, automobile and truck repair and accessory storage or parking of commercial motor vehicles, trucks, buses or contractor's equipment and three findings under extension or alteration of non-conforming uses/structures for minimum landscaped useable open space requirements and loading bay requirements, at 205 Wildwood Avenue.
- 5. Citizen's Participation: None.
 - 6. Committee Reports:
 - A. Order to transfer \$22,000. from Cemetery Interest Fund to various Cemetery Accounts (OTP).
 - B. Order to transfer \$30,374.19. from Unreserved Fund Balance Acct to Planning/Sick Leave Buy Back Acct (OTP).
 - C. Order to amend Woburn Municipal Code relative to consultant fees for the Conservation Commission (OTP).
 - D. Petition by Robert McSheffrey dba Bob McSheffrey Auto Sales to amend Second Class Motor Vehicle Sales License to allow two vehicles at 880 Main Street (OTP).
 - E. Re-appointment of Timothy Mooney, Michael J, Benenate and Robert F. Carley to Woburn Agricultural Commission (OTP).
 - 7. New Petitions:
 - A. NStar Electric Company for grant of right in a way to remove and install one pole in Wyman Street.
 - B. Petition by Boys & Girls Club of Woburn for a special permit to allow carnival from May 13 to May 18, 2014 at 25 Middlesex Canal Park Drive.
 - 8. Communications and Reports:
 - A. Report of Parking Clerk for December 2013.
 - B. Request to deed Mentas Circle to the city as an accepted public way.
 - 9. Unfinished Business from Previous Meetings: None.
 - 10. Appointments and Elections: None.
 - 11. Motions, Orders and Resolutions:
 - A. Order establish special speed limit of 20 m.p.h. on Cranes Court.
 - B. Order to allow School Committee to enter into contract for regular school day bus transportation for three years with two one-year extensions.
 - C. Order to allow School Committee to enter into contract for food service management for three years with two one-year extensions.
 - D. Order requesting an opinion from City Solicitor relative to timing of the public hearing process for zoning amendments, special permits and variances.

William C. Campbell
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Notice of Meeting for the City Council Meeting of February 4, 2014 at 7:00 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 30th day of January, 2014.

William C. Campbell
City Clerk and Clerk of the City Council