



City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

City Hall
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Woburn, MA 01801
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WILLIAM C. CAMPBELL
City Clerk

February 12, 2015

Woburn City Council
City of Woburn

Dear President and Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, February 17, 2015 at 7:00 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor:
 - A. Order to accept M.G.L. Ch. 60A, §1, para. 8 relative to exemption from motor vehicle excise tax for who are on active military duty or deployed.
4. Public Hearings:
 - A. Jennifer Hardin and Scott Hardin for a special permit to allow for the change, extension and alteration of the existing nonconforming structure and nonconforming use to allow for the addition to one of the structures to provide for a total of four dwelling units and for a finding the such change, extension or alteration shall not be substantially more detrimental than the existing nonconforming use to the neighborhood, at 19 Traverse Street. [Request to continue filed]
 - B. Constitution Park Eight LLC, Robert W. Murray, Manager for a special permit to allow construction of a new 97,200 sq. ft. general office building with an additional 55,420 sq. ft. of under building parking space with associated improvements and landscaping at Constitution Way and Dragon Court. [Request to continue filed]
 - C. NSTAR Electric Company for a grant of right in a way to install conduit in Wyman Street.
 - D. 4 Montvale Avenue Realty Trust for special permits to allow for: 1. A fast food restaurant on the first story of the property, 2. Two (2) residential dwelling units above the first story in a commercial structure, and parking within the municipal parking lot, for the property at 4 Montvale Avenue.
 - E. Alderman Gately to determine whether the property at 20 Garfield Avenue is a public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as said terms are used in M.G.L. Ch. 139, Sec. 1, and if so, to order its disposition.

- F. Alderman Gately to determine whether the property at 118 Eastern Avenue is a public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as said terms are used in M.G.L. Ch. 139, Sec. 1, and if so, to order its disposition.
5. Citizen's Participation: None.
6. Committee Reports:
 - A. Order to transfer \$13,000 from Unemployment Compensation Acct to Mayor's Salary, Mayor's Maintenance and Law Dept Salary Accts (OTP).
 - B. Order to appropriate \$750 from Cemetery Interest Fund to Cemetery Salary Acct (OTP).
 - C. Order to transfer \$25,000 from BLS/Ambulance Receipts Acct to Fire/Ambulance Maintenance Acct (OTP).
 - D. Order to rescind Leland Park Remediation and Construction of Splash Park Bond (OTP).
 - E. Re-appointment of David Gilgun to Woburn License Commission (OTP).
 - F. Re-appointment of William Kerns to Woburn Board of Cemetery Commissioners (OTP).
 - G. Re-appointment of John Sawyer to Woburn Board of Cemetery Commissioners (OTP).
 - H. Renewal of Second Class Motor Vehicle Sales License by Jeffrey Pollock dba Exclusive Automobiles (Back for action).
 - I. Order to establish preliminary election date for August 25, 2015 (OTP).
8. New Petitions:
 - A. Adamo Rufo dba Route 16 Auto Broker for Second Class Motor Vehicle Sales License.
9. Communications and Reports:
 - A. Director of Woburn Council on Aging report and minutes of Council on Aging meeting.
10. Unfinished Business from Previous Meetings: None.
11. Appointments and Elections: None.
12. Motions, Orders and Resolutions: None.

William C. Campbell
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Notice of Meeting for the City Council Meeting of February 17, 2015 at 7:00 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 12th day of February, 2015.

William C. Campbell
City Clerk and Clerk of the City Council