

October 16, 2008

Woburn City Council
City of Woburn, Massachusetts

Dear President Doherty and all Aldermen:

The following is the Agenda for the Regular Meeting of the City Council of Tuesday, October 21, 2008 at 7:30 p.m. in the City Council Chambers:

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor.
4. Public Hearings:
 - A. National Grid for a grant of right in a way to install approximately 130 feet of four inch plastic main in Fletcher Road to service 46 Fletcher Road
 - B. Trade Center Park, LLC for a special permit with site plan review to allow Research and Testing Laboratory use at TradeCenter 128, and correspondingly, to modify the Certificate of Appeal of Special Permit dated December 22, 2006 by amending condition number 2 to allow such Research and Testing Laboratory use at 100 Sylvan Road.
 - C. Fabio A. DeSouza for a special permit to allow an automobile and truck repair garage at 317 Montvale Avenue.
 - D. Robert Khouzami for a special permit to allow for a license to buy, sell, exchange or assemble second hand motor vehicles or part thereof and for a Second Class Motor Vehicle Sales License at 317 Montvale Avenue.
 - E. Kravings Etc. for a special permit to allow for seven (7) off-site parking spaces at 106 Winn Street.
 - F. McCue Garden Center for a special permit to utilize a portion of the property at 198 Cambridge Road for parking in connection with the Garden Center at 200 Cambridge Road, with associated parking layout changes, retaining walls, and new/altered signage at 198-200 Cambridge Road.
 - G. Alderman Raymond and Alderman Gately to further amend the 1985 Woburn Zoning Ordinances, as amended relative to fences.

5. Citizen's Participation.
6. Committee Reports.
7. New Petitions.
8. Communications and Reports.
9. Unfinished Business from Previous Meetings.
10. Appointments and Elections.
11. Motions, Orders and Resolutions.

A PORTION OF THIS MEETING MAY BE HELD IN EXECUTIVE SESSION

William C. Campbell
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Amended Agenda for the City Council Meeting of October 21, 2008 at 7:30 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 17th day of October, 2008.

William C. Campbell
City Clerk and Clerk of the City Council