



City of Woburn, Massachusetts

OFFICE OF THE CITY CLERK

City Hall
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Woburn, MA 01801
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WILLIAM C. CAMPBELL
City Clerk

August 30, 2012

Woburn City Council
City of Woburn

Dear President Denaro and all Aldermen:

The following is the Notice of Meeting and, at the time of posting, a listing of topics that the President reasonably anticipates will be discussed at the Regular Meeting of the City Council on Tuesday, September 4, 2012 at 7:30 p.m. in the City Council Chambers, Woburn City Hall, 10 Common Street, Woburn.

1. Roll Call.
2. Reading of Previous Meetings Journal.
3. Communications from His Honor the Mayor:
 - A. Order to appropriate \$2,640,221.88 from Debt Reserve Acct to Debt Principal Acct \$1,645,000.00, Debt Interest Acct \$995,221.88.
4. Public Hearings:
 - A. National Grid for a grant of right in a way to extend gas main 185 feet from Burlington Street on Thistle Road to serve 27 Thistle Road and 30 Thistle Road.
 - B. National Grid for a grant of right in a way to extend gas main 360 feet on Newbridge Avenue and Main Street to serve 857 Main Street.
 - C. Festival on Common for a special permit to allow a festival on November 24, 2012 on Woburn Common.
 - D. Relative to the structure located at 34 Orange Street aka 29 Hawthorne Street for the purposes of determining whether the building is public nuisance, a nuisance to the neighborhood, a dilapidated or dangerous building or other structure, as defined in M.G.L. Ch. 139, Sec. 1.
 - E. SECO Properties LLC for a special permit to allow for two (2) dwelling units above the first floor of the office building at 57 Russell Street.
 - F. Roman Catholic Archbishop of Boston and 859 Main Development LLC to amend the Zoning Map of the City of Woburn by changing the zoning district for a portion of the parcel of land known as 859 Main Street from the R-1 zoning district to the Intergenerational Overlay District
 - G. Scott Seaver to amend Section 25 Upper Main Street Overlay (UMS) District of the 1985 Woburn Zoning Ordinances, as amended.
5. Citizen's Participation: None.

6. Committee Reports:
 - A. Communication relative to Minuteman District School transportation costs (receive and place on file).
 - B. Stephen Allen dba Allen's Antiques for License to Purchase and Sell Second-Hand and Personal Articles of Value and Collectibles (OTP).
 - C. Petition to transfer Inflammable License at 275 Wildwood Avenue to Fairlane Wildwood, LLC (OTP).
 - D. Woburn Cab Co. Inc. for renewal of Livery License (OTP).
 - E. Woburn Cab Co. Inc. for renewal of Taxi Cab License (OTP).
7. New Petitions:
 - A. Monarch Homes, Inc. for minor modification of special permit to allow reconfiguration of parking lot and realignment of exterior permanent sign at Lot A, 859 Main Street.
 - B. Metro PCS, LLC for special permit to install one microwave dish and associated cable on existing wireless facility at 44 Montvale Avenue.
 - C. Salvatore Turco for special permit to allow fill greater than 100 cubic yard limit to allow construction of single family dwelling at lot off Silvermine Road.
 - D. Robert C. McSheffrey for special permit to allow alteration of nonconforming use and structure to relocate Mr. Charlie's, to allow for 47 parking spaces, and for alteration of existing nonconforming sign at 880 Main Street.
 - E. Robert C. McSheffrey for special permit to allow for the sale or rental of automobiles, trucks, truck trailers and motorcycles and for a Second Class Motor Vehicle Sales License, all at 880 Main Street.
 - F. Petition by SHP III Country Club, LLC d/b/a Brightview Country Club Heights for special permit to modify a special permit 1. to allow for the conversion of 16 assisted living units to 21 memory care units with 24 beds, 2. to increase total units from 101 units to 104 units (83 assisted living beds and 21 memory units), 3. alteration of existing structure to allow for a second floor deck, and 4. To allow for 49 parking spaces, all at 3 Rehabilitation Way.
 - G. Main Street Woburn RX, LLC for special permit to allow for 1. Retail establishment greater than 15,000 g.f.a, and 2. Drive-up customer service facility, all at 1 School Street, 3 School Street, 13 School Street, 891 Main Street, 893 Main Street and 895 Main Street.
8. Communications and Reports:
 - A. Request from Board of Assessors to make a presentation regarding the procedures and policies for the exemption of National Guard Members and Military Reservists on activity duty outside the United States.
 - B. Report from Ad Hoc Polling Place Review Committee regarding status of review and requesting extension for final report to October 2, 2012.
 - C. Environmental Notification Form for Walnut Hill Parking Deck.
9. Unfinished Business from Previous Meetings - None.
10. Appointments and Elections
 - A. Peter V. Murphy reappointment to Woburn Golf & Ski Authority.
 - B. Thomas M. Skeffington appointment to Woburn License Commission.
 - C. Kevin Feeney reappointment to Woburn Housing Authority Board.
 - D. Timothy A. Mooney reappointment to Woburn Agricultural Commission.
 - E. Robert Morgan reappointment to Woburn Recreation Commission.

11. Motions, Orders and Resolutions.

- A. Order to revoke Inflammable License held by NStar at Cove Street at request of licenseholder.
- B. Order to revoke Inflammable License held by Francis McHugh at 26 Jefferson Avenue for failure to register.
- C. Order to revoke Inflammable License held by Global Companies, LLC at 23 Pleasant Street aka 29 Pleasant Street for failure to register.
- D. Order to cancel November 6, 2012 Regular Meeting of the City Council due to State election.
- E. Order to accept permanent and temporary easements to allow construction of redesigned New Boston Street Bridge.
- F. Resolution for a presentation by Mayor and City Engineer relative to the Salem Street/Wildwood Avenue intersection improvements.

William C. Campbell
City Clerk and Clerk of the City Council

I hereby certify that I served a copy of the within Notice of Meeting for the City Council Meeting of September 4, 2012 at 7:30 p.m. by causing same to be mailed to the last and usual place of abode of each Alderman by first-class mail, postage prepaid this 30th day of August, 2012.

William C. Campbell
City Clerk and Clerk of the City Council